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From: Adrian J. Lee/ Samantha A. Holys

Comments: Please see attached.

Docket No.: 15689.90

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VIA FACSIMILE

PATENT APPLICATION  
Docket No. 15689.90

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)	
	Takehiro Ikeda, et al.	)	
Serial No.:	10/054,741	)	Art Unit
Filed:	November 13, 2001	)	2681
Confirmation No.:	3553	)	
For:	MOBILE COMMUNICATION SYSTEM AND METHOD FOR CONTROLLING RECEIVING QUALITY	)	
Examiner:	Huy D. Nguyen	)	
Customer No.:	022913	)	

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328-1707 to the Patent and Trademark Office to phone no. (571) 273-8300 on the date shown below.

- Transmittal Letter in Duplicate (3 pages)
- Amendment "C" (10 pages)
- Certificate of Facsimile (1 Page)

Dated this 29th of July, 2005

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
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Customer No. 022913

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PATENT APPLICATION  
Docket No. 15689.90

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In re application of

Takehiro Ikeda, et al.

Serial No.:

10/054,741

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MOBILE COMMUNICATION SYSTEM AND  
METHOD FOR CONTROLLING RECEIVING  
QUALITY

Examiner:

Huy D. Nguyen

Customer No.:

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Art Unit  
2681

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## TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment filed in response to Final Office  
Action dated May 5, 2005 for entry in the above-identified application.

\* Admitted only in California  
§ Admitted only in Virginia

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Page 2

- \_\_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- \_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
- \_\_\_\_ Letter to the Official Draftsperson;
- \_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- \_\_\_\_ To render the transmitted Amendment "C" timely filed enclosed are the following:
- \_\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and
- \_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.
- \_\_\_\_ A Certificate of Deposit Under 37 C.F.R. § 1.8.
- \_\_\_\_ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

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Page 3

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X Check No.0 in the amount of \$0 is enclosed to cover the additional claim fee.

     Please charge my Deposit Account No. 23-3178 in the amount of                     .

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 29th day of July 2005.

Respectfully submitted,



ADRIAN J. LEE  
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AJL:sah  
SAH0000000228V001

VIA FACSIMILE

PATENT APPLICATION  
Docket No. 15689.90

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)	
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Examiner:	Huy D. Nguyen	)	
Customer No.:	022913	)	

**AMENDMENT "C" AFTER FINAL UNDER 37 C.F.R. 1.116**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of May 5, 2005 (paper no. 04262005), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.